إِنَّا	هَٰهُنَا	قَٰعِدُونَ	﴿٢٤﴾	قَالَ	رَبِّ	إِنِّي
Indeed, we	are [here]	sitting.`	24	He said	`O my Lord!	Indeed, I

لَآ	أَمۡلِكُ	إِلَّا	نَفۡسِي	وَأَخِيۖ	فَٱفۡرُقۡ
(do) not	(have) power	except	over myself	and my brother,	so (make a) separation

بَيۡنَنَا	وَبَيۡنَ	ٱلۡقَوۡمِ ٱلۡفَٰسِقِينَ	﴿٢٥﴾	قَالَ	
between us	and between	the defiantly disobedient people.`	25	(Allah) said,	

فَإِنَّهَا	مُحَرَّمَةٌ	عَلَيۡهِمۡ	أَرۡبَعِينَ	سَنَةٗ
`Then indeed it	(will be) forbidden	to them	(for) forty	years,

يَتِيهُونَ	فِي	ٱلۡأَرۡضِۚ	فَلَا	تَأۡسَ	عَلَى
they will wander	in	the earth.	So (do) not	grieve	over

ٱلۡقَوۡمِ ٱلۡفَٰسِقِينَ	﴿٢٦﴾	وَٱتۡلُ		عَلَيۡهِمۡ
the defiantly disobedient people.`	26	And recite		to them

نَبَأَ	ٱبۡنَيۡ	ءَادَمَ	بِٱلۡحَقِّ	إِذۡ	قَرَّبَا
the story	(of) two sons	(of) Adam,	in truth,	when	both offered

قُرۡبَانٗا	فَتُقُبِّلَ	مِنۡ	أَحَدِهِمَا	وَلَمۡ
a sacrifice,	and it was accepted	from	one of them	and not

يُتَقَبَّلۡ	مِنَ	ٱلۡأٓخَرِۖ	قَالَ	لَأَقۡتُلَنَّكَۖ
was accepted	from	the other.	Said (the latter),	`Surely I will kill you.`

قَالَ	إِنَّمَا	يَتَقَبَّلُ ٱللَّهُ	مِنَ	ٱلۡمُتَّقِينَ	﴿٢٧﴾	لَئِنۢ
Said (the former),	`Only	Allah accepts	from	the God fearing.	27	If

بَسَطتَ	إِلَيَّ	يَدَكَ	لِتَقۡتُلَنِي	مَآ أَنَا۠	بِبَاسِطٖ
you stretch	towards me	your hand	so that you kill me,	I will not	stretch

يَدِيَ	إِلَيۡكَ	لِأَقۡتُلَكَۖ	إِنِّيٓ	أَخَافُ	ٱللَّهَ	رَبَّ
my hand	towards you	to kill you,	for I	fear	Allah	(the) Lord

ٱلۡعَٰلَمِينَ	﴿٢٨﴾	إِنِّيٓ	أُرِيدُ	أَن	تَبُوٓأَ	بِإِثۡمِي
(of) the worlds.`	28	`Indeed, I	wish	that	you be laden	with my sin

وَإِثۡمِكَ	فَتَكُونَ	مِنۡ	أَصۡحَٰبِ	ٱلنَّارِۚ	وَذَٰلِكَ
and your sin	and so you will be	among	(the) companions	(of) the Fire,	and that

جَزَٰٓؤُاْ	ٱلظَّٰلِمِينَ	﴿٢٩﴾	فَطَوَّعَتۡ	لَهُۥ	نَفۡسُهُۥ
(is the) recompense	(of) the wrong-doers.`	29	Then prompted	to him	his soul

Indeed, we are sitting here.

25. He said, `O my Lord! Indeed, I do not have control except over myself and my brother, so separate us from the defiantly disobedient people.`

26. Allah said, `Then indeed, it will be forbidden to them for forty years, they will wander in the earth. So do not grieve over the defiantly disobedient people.`

27. And recite to them the story of the two sons of Adam in truth, when they both offered a sacrifice, and it was accepted from one of them but was not accepted from the other. Said (the latter), `Surely I will kill you.` Said (the former), `Allah only accepts from the God fearing.

28. If you stretch your hand against me to kill me, I will not stretch my hand against you to kill you, for I fear Allah, the Lord of the worlds.`

29. `Indeed, I wish that you be laden with my sin and your sin, so you will be among the companions of the Fire. And that is the recompense of the wrong-doers.`

30. Then his soul prompted him

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قَتْلَ	أَخِيهِ	فَقَتَلَهُۥ	فَأَصْبَحَ	مِنَ	ٱلْخَٰسِرِينَ	﴿٣٠﴾
(to) kill	his brother,	so he killed him	and became	of	the losers.	30

فَبَعَثَ ٱللَّهُ	غُرَابًا	يَبْحَثُ	فِى ٱلْأَرْضِ	لِيُرِيَهُۥ	كَيْفَ	
Then Allah sent	a crow,	it (was) scratching	in	the earth	to show him	how

يُوَٰرِى	سَوْءَةَ	أَخِيهِ	قَالَ	يَٰوَيْلَتَىٰٓ	أَعَجَزْتُ
to hide	the dead body	(of) his brother.	He said,	`Woe to me!	Am I unable

أَنْ	أَكُونَ	مِثْلَ	هَٰذَا	ٱلْغُرَابِ	فَأُوَٰرِىَ	سَوْءَةَ
that	I can be	like	this	[the] crow	and hide	(the) dead body

أَخِى	فَأَصْبَحَ	مِنَ	ٱلنَّٰدِمِينَ	﴿٣١﴾	مِنْ أَجْلِ	
(of) my brother?`	Then he became	of	the regretful.	31	Because of	

ذَٰلِكَ	كَتَبْنَا	عَلَىٰ	بَنِىٓ	إِسْرَٰٓءِيلَ	أَنَّهُۥ	مَن	قَتَلَ
that,	**We** ordained	on	the Children	(of) Israel	that he	who	kills

نَفْسًۢا	بِغَيْرِ	نَفْسٍ	أَوْ	فَسَادٍ	فِى ٱلْأَرْضِ	
a person	other than	(for) a life	or	(for) spreading corruption	in	the earth

فَكَأَنَّمَا	قَتَلَ	ٱلنَّاسَ جَمِيعًا	وَمَنْ	أَحْيَاهَا	
then (it) is as if	he has killed	all [the] mankind,	and whoever	saves it	

فَكَأَنَّمَآ	أَحْيَا	ٱلنَّاسَ جَمِيعًا	وَلَقَدْ	جَآءَتْهُمْ	
then (it) is as if	he has saved	all [the] mankind.	And surely	came to them	

رُسُلُنَا	بِٱلْبَيِّنَٰتِ	ثُمَّ	إِنَّ	كَثِيرًا	مِّنْهُم	بَعْدَ
Our Messengers	with clear Signs	yet,	indeed,	many	of them	after

ذَٰلِكَ	فِى ٱلْأَرْضِ	لَمُسْرِفُونَ	﴿٣٢﴾	إِنَّمَا	
that	in	the earth	32	Only	

جَزَٰٓؤُا۟	ٱلَّذِينَ	يُحَارِبُونَ	ٱللَّهَ	وَرَسُولَهُۥ	
(the) recompense	(for) those who	wage war	(against) Allah	and **His** Messenger	

وَيَسْعَوْنَ	فِى ٱلْأَرْضِ	فَسَادًا	أَن	يُقَتَّلُوٓا۟	أَوْ	
and strive	in	the earth	spreading corruption	(is) that	they be killed	or

يُصَلَّبُوٓا۟	أَوْ	تُقَطَّعَ	أَيْدِيهِمْ	وَأَرْجُلُهُم	مِّنْ	خِلَٰفٍ
they be crucified	or	be cut off	their hands	and their feet	of	opposite sides

أَوْ	يُنفَوْا۟	مِنَ	ٱلْأَرْضِ	ذَٰلِكَ	لَهُمْ	خِزْىٌ	فِى
or	they be exiled	from	the land.	That	(is) for them	disgrace	in

to kill his brother, so he killed him and became among the losers.

31. Then Allah sent a crow scratching in the ground to show him how to hide the dead body of his brother. He said, `Woe to me! Am I unable to be like this crow and hide the dead body of my brother?` Then he became of the regretful.

32. Because of that, **We** ordained on the Children of Israel that whoever kills a soul other than for a life or for spreading corruption in the earth, then it is as if he has killed the whole mankind, and whoever saves it then it is as if he has saved the whole mankind. And surely **Our** Messengers came to them with clear Signs, yet even after that many of them committed excesses in the earth.

33. Verily the punishment for those who wage a war against Allah and **His** Messenger and spread corruption in the earth is that they be killed or crucified or their hands and their feet of opposite sides be cut off or they be exiled from the land. That is for them disgrace in

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this world, and for them in the Hereafter is a great punishment.

34. Except those who repent before you overpower them. And know that Allah is Oft-Forgiving, Most Merciful.

35. O you who believe! Fear Allah and seek the means (of nearness) to **Him** and strive hard in **His** way so that you may succeed.

36. Indeed, those who disbelieve, if they had all that is in the earth and the like of it with it by which to ransom themselves from the punishment of the Day of Resurrection, it will not be accepted from them, and for them is a painful punishment.

37. They will wish to come out of the Fire, but they will not come out of it. And for them is a lasting punishment.

38. And for the male and the female thief - cut off their hands in recompense for what they have earned as an exemplary (punishment) from Allah. And Allah is All-Mighty, All-Wise.

39. But whoever repents after his wrongdoing and reforms (his ways), then indeed, Allah will turn towards him in forgiveness. Indeed, Allah is Oft-Forgiving, Most Merciful.

ٱلدُّنْيَا ۖ	وَلَهُمْ	فِى ٱلْـَٔاخِرَةِ	عَذَابٌ	عَظِيمٌ ﴿٣٣﴾		
(this) world	and for them	in	the Hereafter	(is) a punishment	great.	33
إِلَّا	ٱلَّذِينَ	تَابُوا۟	مِن قَبْلِ	أَن	تَقْدِرُوا۟	عَلَيْهِمْ ۖ
Except	those who	repent	before	that	you overpower	[over] them,
فَٱعْلَمُوٓا۟	أَنَّ	ٱللَّهَ	غَفُورٌ	رَّحِيمٌ	﴿٣٤﴾	يَـٰٓأَيُّهَا
then know	that	Allah	(is) Ott-Forgiving,	Most Merciful.	34	O you
ٱلَّذِينَ	ءَامَنُوا۟	ٱتَّقُوا۟	ٱللَّهَ	وَٱبْتَغُوٓا۟	إِلَيْهِ	ٱلْوَسِيلَةَ
who	believe!	Fear	Allah	and seek	towards **Him**	the means
وَجَـٰهِدُوا۟	فِى سَبِيلِهِۦ	لَعَلَّكُمْ	تُفْلِحُونَ	﴿٣٥﴾	إِنَّ	
and strive hard	in	**His** way,	so that you may	succeed.	35	Indeed,
ٱلَّذِينَ	كَفَرُوا۟	لَوْ	أَنَّ	لَهُم	مَّا	فِى ٱلْأَرْضِ	جَمِيعًا
those who	disbelieve,	if	that	for them	(is) what	(is) in	the earth	all
وَمِثْلَهُۥ	مَعَهُۥ	لِيَفْتَدُوا۟	بِهِۦ	مِنْ	عَذَابِ
and the like of it	with it,	to ransom themselves	with it,	from	the punishment
يَوْمِ	ٱلْقِيَـٰمَةِ	مَا	تُقُبِّلَ	مِنْهُمْ ۖ	وَلَهُمْ
(of the) Day	(of) the Resurrection,	not	will be accepted	from them,	and for them
عَذَابٌ	أَلِيمٌ	﴿٣٦﴾	يُرِيدُونَ	أَن	يَخْرُجُوا۟	مِنَ
(is) a punishment	painful.	36	They will wish	that	they come out	of
ٱلنَّارِ	وَمَا	هُم	بِخَـٰرِجِينَ	مِنْهَا ۖ	وَلَهُمْ	عَذَابٌ
the Fire	but not	they	will come out	of it.	And for them	(is) a punishment
مُّقِيمٌ	﴿٣٧﴾	وَٱلسَّارِقُ	وَٱلسَّارِقَةُ	فَٱقْطَعُوٓا۟	
lasting.	37	And (for) the male thief	and the female thief -	[then] cut off	
أَيْدِيَهُمَا	جَزَآءًۢ	بِمَا	كَسَبَا	نَكَـٰلًا
their hands	(as) a recompense	for what	they earned	(as) an exemplary (punishment)
مِّنَ	ٱللَّهِ ۗ	وَٱللَّهُ	عَزِيزٌ	حَكِيمٌ	﴿٣٨﴾	فَمَن	تَابَ
from	Allah.	And Allah	(is) All-Mighty,	All-Wise.	38	But whoever	repented
مِنۢ بَعْدِ	ظُلْمِهِۦ	وَأَصْلَحَ	فَإِنَّ	ٱللَّهَ
after	his wrongdoing	and reforms,	then indeed,	Allah
يَتُوبُ عَلَيْهِ ۗ	إِنَّ	ٱللَّهَ	غَفُورٌ	رَّحِيمٌ	﴿٣٩﴾
will turn in forgiveness to him.	Indeed,	Allah	(is) Oft-Forgiving,	Most Merciful.	39

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أَلَمْ تَعْلَمْ أَنَّ ٱللَّهَ لَهُۥ مُلْكُ ٱلسَّمَٰوَٰتِ

(of) the heavens	the dominion	to **Him** (belongs)	Allah,	that	you know	Do not

وَٱلْأَرْضِ يُعَذِّبُ مَن يَشَآءُ وَيَغْفِرُ لِمَن

[to] whom	and **He** forgives	**He** wills	whom	**He** punishes	and the earth?

يَشَآءُ ۗ وَٱللَّهُ عَلَىٰ كُلِّ شَىْءٍ قَدِيرٌ ﴿٤٠﴾

40	All-Powerful.	thing	every	(is) on	And Allah	**He** wills.

۞ يَٰٓأَيُّهَا ٱلرَّسُولُ لَا يَحْزُنكَ ٱلَّذِينَ يُسَٰرِعُونَ فِى

in (to)	hasten (each other)	those who	Let not grieve you	O Messenger!	

ٱلْكُفْرِ مِنَ ٱلَّذِينَ قَالُوٓا۟ ءَامَنَّا بِأَفْوَٰهِهِمْ وَلَمْ

and not	with their mouths	`We believe`	said,	those who	of	[the] disbelief -

تُؤْمِن قُلُوبُهُمْ ۛ وَمِنَ ٱلَّذِينَ هَادُوا۟ ۛ سَمَّٰعُونَ

They (are) listeners	(are) Jews.	those who	and from	their hearts,	believe

لِلْكَذِبِ سَمَّٰعُونَ لِقَوْمٍ ءَاخَرِينَ لَمْ يَأْتُوكَ ۖ

(who have) not come to you.	for other people	(and) listeners	to falsehood,

يُحَرِّفُونَ ٱلْكَلِمَ مِنۢ بَعْدِ مَوَاضِعِهِۦ ۖ يَقُولُونَ إِنْ أُوتِيتُمْ

you are given	`If	saying,	their context,	[after] (from)	the words	They distort

هَٰذَا فَخُذُوهُ وَإِن لَّمْ تُؤْتَوْهُ فَٱحْذَرُوا۟ ۚ وَمَن

And (for) whom	then beware.`	you are not given it	but if	[so] take it	this

يُرِدِ ٱللَّهُ فِتْنَتَهُۥ فَلَن تَمْلِكَ لَهُۥ مِنَ ٱللَّهِ

Allah	against	for him	you have power	then never will	his trial ,	Allah intends

شَيْـًٔا ۚ أُو۟لَٰٓئِكَ ٱلَّذِينَ لَمْ يُرِدِ ٱللَّهُ أَن يُطَهِّرَ

He purifies	that	Allah intend	never will	(are) the ones	Those	anything.

قُلُوبَهُمْ ۚ لَهُمْ فِى ٱلدُّنْيَا خِزْىٌ ۖ وَلَهُمْ فِى ٱلْءَاخِرَةِ

the Hereafter	in	and for them	(is) disgrace	the world	in	For them	their hearts.

عَذَابٌ عَظِيمٌ ﴿٤١﴾ سَمَّٰعُونَ لِلْكَذِبِ أَكَّٰلُونَ

devourers	to [the] falsehood,	Listeners	**41**	great.	(is) a punishment

لِلسُّحْتِ ۚ فَإِن جَآءُوكَ فَٱحْكُم بَيْنَهُمْ

between them	then judge	they come to you	So if	of the forbidden.

أَوْ أَعْرِضْ عَنْهُمْ ۖ وَإِن تُعْرِضْ

you turn away	And if	from them.	turn away	or

40. Do you not know that to Allah belongs the dominion of the heavens and the earth? **He** punishes whom **He** wills and **He** forgives whom **He** wills. And Allah is over everything All-Powerful.

41. O Messenger! Let not grieve you those who hasten into disbelief of those who say, `We believe` with their mouths, but their hearts believe not, and from among the Jews. They are listeners of falsehood and listeners for other people who have not come to you. They distort the words from their context, saying, `If you are given this, take it; but if you are not given it, then beware.` And for whom Allah intends a trial never will you have power to do anything for him against Allah. Those are the ones for whom Allah did not intend to purify their hearts. For them in this world is disgrace and for them in the Hereafter is a great punishment.

42. (They are) listeners of falsehood and devourers of the forbidden. So if they come to you, then either judge between them or turn away from them. And if you turn away

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from them, then they will never harm you in anything. And if you judge between them, then judge with justice. Indeed, Allah loves those who are just.

43. But how can they appoint you a judge while they have with them the Taurat, wherein is the Command of Allah? Then they turn away after that, and they are not believers.

44. Indeed, **We** revealed the Taurat wherein was Guidance and light. The Prophets who submitted (to Allah) judged by it for the Jews, as did the Rabbis and the scholars as they were entrusted with the Book of Allah and they were witnesses to it. So do not fear the people but fear **Me**, and do not sell **My** Verses for a little price. And whoever does not judge by what Allah has revealed, then those are the disbelievers.

45. And **We** ordained for them therein a life for a life, an eye for an eye, a nose for a nose, an ear for an ear, a tooth for a tooth, and for the wounds is a retribution. But whoever gives it (up as) charity, then it is an expiation for him. And whoever does

عَنْهُمْ	فَلَن	يَضُرُّوكَ	شَيْـًٔا	وَإِنْ	حَكَمْتَ
from them,	then never will	they harm you	(in) anything.	And if	you judge,
فَٱحْكُم	بَيْنَهُم	بِٱلْقِسْطِ	إِنَّ	ٱللَّهَ	يُحِبُّ
then judge	between them	with [the] justice.	Indeed,	Allah	loves
ٱلْمُقْسِطِينَ	٤٢	وَكَيْفَ	يُحَكِّمُونَكَ		
the ones who are just.	42	But how can	they appoint you a judge		
وَعِندَهُمُ	ٱلتَّوْرَىٰةُ	فِيهَا	حُكْمُ	ٱللَّهِ	ثُمَّ
while they (have) with them	the Taurat,	wherein	(is) the Command	(of) Allah?	Then
يَتَوَلَّوْنَ	مِنۢ بَعْدِ	ذَٰلِكَ	وَمَآ	أُو۟لَٰٓئِكَ	بِٱلْمُؤْمِنِينَ
they turn away	after	that,	and not	those	(are) the believers.
إِنَّآ	أَنزَلْنَا	ٱلتَّوْرَىٰةَ	فِيهَا	هُدًى	وَنُورٌ
Indeed,	**We** revealed	the Taurat	wherein	(was) Guidance	and light;
٤٣	يَحْكُمُ	بِهَا	ٱلنَّبِيُّونَ	ٱلَّذِينَ	أَسْلَمُوا۟	لِلَّذِينَ
43	judged	by it	the Prophets,	those who	had submitted (to Allah)	for those who
هَادُوا۟	وَٱلرَّبَّٰنِيُّونَ	وَٱلْأَحْبَارُ	بِمَا	ٱسْتُحْفِظُوا۟	were Jews,
were Jews,	and the Rabbis,	and the scholars,	with which	were entrusted	
مِن	كِتَٰبِ	ٱللَّهِ	وَكَانُوا۟	عَلَيْهِ	شُهَدَآءَ	فَلَا	تَخْشَوُا۟
with	(the) Book	(of) Allah	and they were	to it	witnesses.	So (do) not	fear
ٱلنَّاسَ	وَٱخْشَوْنِ	وَلَا	تَشْتَرُوا۟	بِـَٔايَٰتِى	ثَمَنًا	قَلِيلًا
the people	but fear **Me**,	and (do) not	sell	**My** Verses		(for) a little price.
وَمَن	لَّمْ	يَحْكُم	بِمَآ	أَنزَلَ	ٱللَّهُ	فَأُو۟لَٰٓئِكَ	هُمُ
And whoever	(does) not	judge	by what	Allah has revealed,		then those	[they]
ٱلْكَٰفِرُونَ	٤٤	وَكَتَبْنَا	عَلَيْهِمْ	فِيهَآ	أَنَّ	ٱلنَّفْسَ
(are) the disbelievers.	44	And **We** ordained	for them	therein	that -	the life
بِٱلنَّفْسِ	وَٱلْعَيْنَ	بِٱلْعَيْنِ	وَٱلْأَنفَ	بِٱلْأَنفِ	وَٱلْأُذُنَ
for the life,	and the eye	for the eye,	and the nose	for the nose,	and the ear
بِٱلْأُذُنِ	وَٱلسِّنَّ	بِٱلسِّنِّ	وَٱلْجُرُوحَ	قِصَاصٌ	فَمَن
for the ear,	and the tooth	for the tooth,	and (for) wounds	(is) retribution.	But whoever
تَصَدَّقَ	بِهِۦ	فَهُوَ	كَفَّارَةٌ	لَّهُۥ	وَمَن	لَّمْ
gives it (as) charity,		then it is	an expiation	for him.	And whoever	(does) not

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not judge by what Allah has revealed, then those are the wrongdoers.

46. And on their footsteps **We** sent Isa, son of Maryam, confirming what was before him of the Taurat, and **We** gave him the Injeel, in it was Guidance and light and confirming what was before him of the Taurat and a Guidance and an admonition for those who are God conscious.

47. And let the People of the Injeel judge by what Allah has revealed therein. And whoever does not judge by what Allah has revealed, then those are the defiantly disobedient.

48. And **We** have revealed to you the Book in truth, confirming the Book that came before it and as a guardian over it. So judge between them by what Allah has revealed and do not follow their vain desires when the truth has come to you. For each of you **We** have prescribed a law and a clear way. And if Allah had willed, **He** would have made you one community but (**His** plan) is to test you in what **He** has given you; so race to (all that is) good. Towards Allah you will all return, then **He** will inform you concerning that over which you used to differ.

49. And that you judge between them

يَحۡكُم	بِمَآ	أَنزَلَ ٱللَّهُ	فَأُوْلَٰٓئِكَ	هُمُ	ٱلظَّٰلِمُونَ
judge	by what	Allah has revealed,	then those	[they]	(are) the wrongdoers.
وَقَفَّيۡنَا	عَلَىٰٓ	ءَاثَٰرِهِم	بِعِيسَى	ٱبۡنِ	مَرۡيَمَ	مُصَدِّقًا	٤٥
And **We** sent	on	their footsteps	Isa,	son	of Maryam,	confirming	**45**
لِّمَا	بَيۡنَ يَدَيۡهِ	مِنَ	ٱلتَّوۡرَىٰةِ	وَءَاتَيۡنَٰهُ	ٱلۡإِنجِيلَ	فِيهِ
what	(was) before him	of	the Taurat,	and **We** gave him	the Injeel,	in it
هُدًى	وَنُورٞ	وَمُصَدِّقٗا	لِّمَا	بَيۡنَ يَدَيۡهِ	مِنَ	ٱلتَّوۡرَىٰةِ
was Guidance	and light	and confirming	what	(was) before him	of	the Torah
وَهُدٗى	وَمَوۡعِظَةٗ	لِّلۡمُتَّقِينَ	٤٦	وَلۡيَحۡكُمۡ
and a Guidance	and an admonition	for the God conscious.	**46**	And let judge
أَهۡلُ	ٱلۡإِنجِيلِ	بِمَآ	أَنزَلَ ٱللَّهُ	فِيهِۚ	وَمَن
(the) People	(of) the Injeel	by what	Allah has revealed	in it.	And whoever
لَّمۡ	يَحۡكُم	بِمَآ	أَنزَلَ ٱللَّهُ	فَأُوْلَٰٓئِكَ	هُمُ
(does) not	judge	by what	Allah revealed	then those	[they] (are)
ٱلۡفَٰسِقُونَ	٤٧	وَأَنزَلۡنَآ	إِلَيۡكَ	ٱلۡكِتَٰبَ	بِٱلۡحَقِّ
the defiantly disobedient.	**47**	And **We** revealed	to you	the Book	in [the] truth,
مُصَدِّقٗا	لِّمَا	بَيۡنَ يَدَيۡهِ	مِنَ	ٱلۡكِتَٰبِ	وَمُهَيۡمِنًا	عَلَيۡهِۖ
confirming	what	(was) before it	of	the Book	and a guardian	over it.
فَٱحۡكُم	بَيۡنَهُم	بِمَآ	أَنزَلَ ٱللَّهُۖ	وَلَا	تَتَّبِعۡ
So judge	between them	by what	Allah has revealed	and (do) not	follow
أَهۡوَآءَهُمۡ	عَمَّا	جَآءَكَ	مِنَ	ٱلۡحَقِّۚ	لِكُلّٖ	جَعَلۡنَا
their vain desires	when	has come to you	of	the truth.	For each	**We** have made
مِنكُمۡ	شِرۡعَةٗ	وَمِنۡهَاجٗاۚ	وَلَوۡ	شَآءَ ٱللَّهُ	لَجَعَلَكُمۡ
a law	for you	and a clear way.	And if	Allah (had) willed	**He** (would have) made you
أُمَّةٗ	وَٰحِدَةٗ	وَلَٰكِن	لِّيَبۡلُوَكُمۡ	فِي	مَآ	ءَاتَىٰكُمۡۖ	فَٱسۡتَبِقُواْ
one community	[and] but	to test you	in	what	**He** (has) given you,	so race
ٱلۡخَيۡرَٰتِۚ	إِلَى ٱللَّهِ	مَرۡجِعُكُمۡ	جَمِيعٗا	فَيُنَبِّئُكُم	بِمَا
(to) the good.	To	Allah	you will all return,	then **He** will inform you	of what
كُنتُمۡ	فِيهِ	تَخۡتَلِفُونَ	٤٨	وَأَنِ	ٱحۡكُم	بَيۡنَهُم
you were	concerning it	differing.	**48**	And that	you judge	between them

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by what Allah has revealed and do not follow their vain desires and beware of them lest they tempt you away from some of what Allah has revealed to you. And if they turn away, then know that Allah only intends to afflict them for some of their sins. And indeed, many among the people are defiantly disobedient.

50. Is it then the judgement of ignorance they seek? And who is better than Allah in judgement for a people who firmly believe.

51. O you who believe! Do not take the Jews and the Christians as allies. They are allies of one other. And whoever among you takes them as allies, then indeed he is of them. Indeed, Allah does not guide the wrongdoing people.

52. And you see those in whose hearts is a disease (i.e., hypocrisy), they hasten to them saying, `We fear that a misfortune may strike us.` But perhaps Allah will bring victory or a decision from **Him**. Then they will become regretful over what they have been concealing within themselves.

53. And those who believe will say, `Are these the ones who swore by Allah their strongest oaths that indeed they were with you?` Their deeds have become worthless, and they have become losers.

بِمَآ	أَنزَلَ ٱللَّهُ	وَلَا	تَتَّبِعْ	أَهْوَآءَهُمْ	وَٱحْذَرْهُمْ	
and beware of them	their vain desires	follow	and (do) not	Allah (has) revealed	by what	
أَن	يَفْتِنُوكَ	عَنۢ	بَعْضِ	مَآ	أَنزَلَ ٱللَّهُ	إِلَيْكَ
to you.	Allah has revealed	(of) what	some	from	they tempt you away	lest
فَإِن	تَوَلَّوْا۟	فَٱعْلَمْ	أَنَّمَا	يُرِيدُ ٱللَّهُ	أَن يُصِيبَهُم	بِبَعْضِ
for some	afflict them	to	Allah intends	only	then know that	they turn away	And if
ذُنُوبِهِمْ	وَإِنَّ	كَثِيرًا	مِّنَ ٱلنَّاسِ	لَفَٰسِقُونَ	﴿٤٩﴾	
49	(are) defiantly disobedient.	the people	of	many	And indeed,	(of) their sins.	
أَفَحُكْمَ	ٱلْجَٰهِلِيَّةِ	يَبْغُونَ	وَمَنْ	أَحْسَنُ	مِنَ	
than	better	And who (is)	they seek?	of [the] ignorance	Is it then the judgement	
ٱللَّهِ	حُكْمًا	لِّقَوْمٍ	يُوقِنُونَ	﴿٥٠﴾	يَٰٓأَيُّهَا	ٱلَّذِينَ
who	O you	50	(who) firmly believe.	for a people	(in) judgement	Allah	
ءَامَنُوا۟	لَا	تَتَّخِذُوا۟	ٱلْيَهُودَ	وَٱلنَّصَٰرَىٰٓ	أَوْلِيَآءَ	بَعْضُهُمْ
Some of them	(as) allies.	and the Christians	the Jews	take	(Do) not	believe!	
أَوْلِيَآءُ	بَعْضٍ	وَمَن	يَتَوَلَّهُم	مِّنكُمْ	فَإِنَّهُۥ	
then indeed, he	among you,	takes them as allies	And whoever	(to) others.	(are) allies	
مِنْهُمْ	إِنَّ	ٱللَّهَ	لَا	يَهْدِى	ٱلْقَوْمَ	ٱلظَّٰلِمِينَ	﴿٥١﴾
51	the wrongdoing people.	guide	(does) not	Allah	Indeed,	(is) of them.	
فَتَرَى	ٱلَّذِينَ	فِى	قُلُوبِهِم	مَّرَضٌ	يُسَٰرِعُونَ	فِيهِمْ	يَقُولُونَ
saying,	to them	they hasten	(is) a disease	their hearts	in	those -	And you see	
نَخْشَىٰٓ	أَن	تُصِيبَنَا	دَآئِرَةٌ	فَعَسَى	ٱللَّهُ	أَن	يَأْتِىَ
will bring	[that]	Allah	But perhaps	a misfortune.`	(may) strike us	that	`We fear
بِٱلْفَتْحِ	أَوْ	أَمْرٍ	مِّنْ عِندِهِۦ	فَيُصْبِحُوا۟	عَلَىٰ	مَآ
what	for	Then they will become	from **Him**.	an decision	or	the victory
أَسَرُّوا۟	فِىٓ	أَنفُسِهِمْ	نَٰدِمِينَ	﴿٥٢﴾	وَيَقُولُ	ٱلَّذِينَ
those who	And will say	52	regretful.	themselves,	within	they had concealed	
ءَامَنُوٓا۟	أَهَٰٓؤُلَآءِ	ٱلَّذِينَ	أَقْسَمُوا۟	بِٱللَّهِ	جَهْدَ	أَيْمَٰنِهِمْ
(of) their oaths,	strongest,	by Allah	swore	those who	`Are these	believe,	
إِنَّهُمْ	لَمَعَكُمْ	حَبِطَتْ	أَعْمَٰلُهُمْ	فَأَصْبَحُوا۟	
and they became	their deeds,	Became worthless	(were) with you?`	indeed, they	

Surah 5: The Table spread (v. 50-53) **Part - 6**